

IN THE U.S. PATENT AND TRADEMARK OFFICE
Pat nt Application Transmittal L tter

Mail St p Pat nt Application
Commission r for Patents
PO B x 1450
Alexandria, VA 22313-1450

22141 U.S. PTO
10/763352

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility () Design

☒ original patent application,
() continuation-in-part application

INVENTOR(S): **Gary Carlson et al.**

TITLE: **PRINTING DEVICE WITH LAMINATING FUNCTIONALITY**

Enclosed are:

☒ The Declaration and Power of Attorney. ☒ signed () unsigned or partially signed
☒ 4 sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449 ☒ Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (Other) _____ (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	18 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	3 — 3	0	X \$86	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 770
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 770

Charge \$ 770 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 377361349 US

Date of Deposit Jan. 23, 2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Christie A. Doolittle
Typed Name: **Christie A. Doolittle**

Respectfully submitted,

Gary Carlson et al.

By Walter W. Karnstein

Walter W. Karnstein

Attorney/Agent for Applicant(s)
Reg. No. **35,565**

Date: **Jan. 23, 2004**

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